



Saint Barnabas' ✠ San Bernabé

“Ver a Cristo en Todos - See Christ in All”

**Seventh Sunday After Pentecost
Proper 11**

**The Holy Eucharist Rite II
The Word of God**

Processional “Come, Thou Almighty King” (Hymnal #365) v. 1, 2

Prayer for St. Barnabas ✠ San Bernabé

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✠ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen***

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

“Glory to God”

The Celebrant says to the people:

The Lord be with you.

People: ***And also with you***

Celebrant: Let us pray.

The Celebrant:

Collect (Proper 11)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

A Reading from the Book of Genesis 28: 10-19

¹⁰Jacob left Beer-sheba and went towards Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³And the Lord stood beside him and said, ‘I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.’ ¹⁶Then Jacob woke from his sleep and said, ‘Surely the Lord is in this place—and I did not know it!’ ¹⁷And he was afraid, and said, ‘How awesome is this place! This is none other than the house of God, and this is the gate of heaven.’ ¹⁸So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ¹⁹He called that place Bethel.

Celebrant: The Word of the Lord

People: **Thanks be to God**

Psalm 139: 1-11, 22-23

*¹ Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.*

*² You trace my journeys and my resting-places *
and are acquainted with all my ways.*

*³ Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.*

*⁴ You press upon me behind and before *
and lay your hand upon me.*

*⁵ Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.*

*⁶ Where can I go then from your Spirit? *
where can I flee from your presence?*

*⁷ If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.*

*⁸ If I take the wings of the morning *
and dwell in the uttermost parts of the sea,*

*⁹ Even there your hand will lead me *
and your right hand hold me fast.*

*¹⁰ If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"*

*¹¹ Darkness is not dark to you; the night is as bright as the
day; * darkness and light to you are both alike.*

*²² Search me out, O God, and know my heart; *
try me and know my restless thoughts.*

*²³ Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.*

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen*

A Reading from the Romans 8: 12-25

¹² So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. ¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Sequence “O Day of God Draw Nigh” (Hymnal #601) v. 1, 2

**The Holy Gospel of our Lord Jesus Christ according
to Matthew 13: 24-30, 36-43**

People: Glory to you, Lord Christ

²⁴He put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” ²⁸He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” ²⁹But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” ³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ ³⁷He answered, ‘The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ***

Gospel Hymn “O Day of God Draw Nigh” (Hymnal #601) v. 3

The Sermon

On Sundays and other Major Feasts there follows, all standing:

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
May they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
(Specially for Executive Council of our Diocese)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Our healing Prayers for **(Brenda, Doyle, Gloria, Betty, Claudia, Rosalba, Edgar, Myrna, Linda, Gene, Alyce, Lee, Ken, Kennard, Janelle, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill and Fuentes Family, Gerardo, Mara, Lesbia, Jose, Samantha, Juan Ramirez, Raul Escudero, Marcos, Francisco, Malena, Francisco Jr., Elsa, Ericka Enriquez, Nina, Mark, Rob and Julie, Catherine, Jason, Emmett and Cayden and Paola Rubio and Darryl)**)

Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism.

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen**

Silence.

The People may add their own petitions:

The Celebrant adds a concluding collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

*People: **And also with you.***

Special Blessing

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymnal **“All my Hope on God is Founded” (Hymnal #665) v. 1, 5**

The Holy Communion

Eucharistic Prayer B

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit +upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. +Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Barnabas our Patron and all

your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

*And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant:*

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.

and may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

And/Or This is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

***Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the
Blessed Sacrament;
I love you above everything else
and I wish to receive you now into my soul;
since I cannot receive you sacramentally,
come spiritually to my heart.
Lord, I am not worthy that You enter my house,
but only one word of yours will be enough to heal my soul
The Body, Blood, Soul and Divinity of Our Lord Jesus
Christ, save my soul for eternal life. Amen.*

Communion Hymnal “Abba Father” (Hymnal #392) v. 1, 4

After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, may dismiss the people with these words:

Deacon: Alleluia! Alleluia! Let us bless the Lord.

People: **Thanks be to God. Alleluia! Alleluia!**

Dismissal “Come, Labor On” (Hymnal # 541) v 1,5